pains in her head. She suffered so much

that she became but the shadow of her-

self. One day I happened to read a tes-

timonial about Hood's Sarsaparilla. It

Sounded So Truthful

I persuaded her to try this medicine.

Before finishing the first bottle there was

longer threw up her food and her head-

ache was not as severe. She took in all

four bottles of Hood's Sarsaparilla and

several boxes of Hood's Pills and regained

her weight. She is now enjoying the best

of health. Her digestion is good and she

can eat almost anything she wishes. She

is 42 years old and says she feels as well

as when she was 16. Hood's Sarsaparilla

made a complete cure in her case."

Hood's Sarsaparilla

Is the best-in fact the One True Blood Purifier.

Prepared only by C. I. Hood & Co., Lowell, Mass.

Hood's Pills the best family cathartic,

HOBRON DRUG COMPANY,

TIMELY TOPICS

Honesty in business deal-

ings is the only ladder to 0

success, and a firm whose

prosperity and reputation is

built upon the honor and

truthfulness of their state-

ments will eventually sur-

mount all difficulties. We

always make it an "affair of

honor" when telling about

The goods we wish to

"talk shop" about this week

are the many styles of plows

There is no need of any

lengthy talk on these goods;

they have been on the mar-

ket sufficiently long to speak

(12, 14 and 16 Inch)

AND THE

Perfect Double Mould.

The mould board and point

Perfect Plows.

THE AVERY D. M. BOARD

they draw easier than any

inch to 13 inch cut.

our goods.

for themselves.

Wholesale Agents.

April 15, 1898.

MISS MARY MASCARIE, Ironton, Ohio.

CHARITABLE FUNDS.

ing such gifts, know of this reluctance \$200,000.

only too well. table use is created, like that for the benefit of the Kamehameha Schools, it, about 830 families would receive the public is under the strongest moral obligations to use its influence in favor people. The men, the heads of families, of the best use of the gift. To neglect | could engage in other work, if necesthe matter, to refuse to interfere, is a crime of moral negligence, because if the charity is not well administered, it discourages the making of similar native girls were carefully trained for gifts, and breeds skepticism in the minds of men who have the means of would become, if they choose to be, indoing great good.

In suggesting that the Kamehameha Schools, as well as other similar schools, are not conducted according to the wisdom of the hour, it is done with the consciousness that problems of education are not easy of solution. thods, must suggest better methods, or it is worthless criticism.

The younger natives are in a critical condition. They face at least four stronger races, that are increasing rapidly. Friction between them increases. It is not the struggle of an equal race, but a weaker race, at very close quarters. We are not discussing the belief that the race will soon die out. We assume, that it may continue and, under the most favorable conditions, hold its own, however improbable it may be.

Any error in the training of the younger people of this race, involves serious results. The old missionaries did not have before them the problem of today, the industrial and manual education of a soft race, confronted with at least four hardier races. The difficult problem is one of today, and is before the present and coming missionary. When we see that the average native has less of the faculty of organization, than the average man of other nationalities, we fear that he must go to the wall in the competition. When it is said that the average native woman does less sewing per day than the average Portuguese woman, it means another going to the wall on these lines of labor.

Under these conditions, we believe that it is a correct proposition to state that the manual and industrial education of native youth, must be generally in industries which furnish products for the world's markets, and not for the home markets, in which they will undoubtedly lose by close competition. It is their only hope. Any depression in the sugar business here, means general loss of work by mechanics and seamstresses, in the home market. The native goes to the wall first. If the native goes to the wall, what are the benefits of the great charitable gifts for their special use?

If this proposition is true, the question arises, are there small industries which come within the means of the native youths of both sexes, that will place them beyond this severe and grinding and increasing home competition? That such industries may be created goes without saying. But it is true, and it is a discouraging truth, that it requires rare ability and organizing power to make even a small industry successful. The man who can make a success of an industry, generally takes care of himself first. And if he is a true and rare Apostle of In- JOSE de ESPIRITO SANTOS INITIATION NO dustry, a missionary to the heathen who have never seen the light of thorough training-he is usually handicapped by the men behind him. Here is the rub. A genuine Apostle of Industry is usually a crank. He undertakes King St., near Punchbowl St. new projects. Conservative men are naturally not fond of new projects. It means pioneering, and that is hard work. One may preach a hundred sermons easier than he can successfully

cultivate scientifically an acre of beans. involved in securing the best use of Brown Cotton, 36 inches wide, 25 yds. | Prints, New Pattern, 30 yds. for \$1.00. | White Dimities, 20 yds. for \$1.00. We can merely hint at the points these great charitable gifts to the natives. It is unfortunate that all discussions of this kind, which are generally welcome in business affairs, are quickly resented by those who administer mixed secular and religious affairs. It is the history of charitable uses. A belief in Revelation, it is said, saves the soul. But the body which is the temple of the soul, cannot be saved by beliefs, but by hard and intelligent work. It is only of late, that those who administer charitable uses, see the supreme value of providing for the body.

AN INDUSTRY.

Referring to what we have said above, concerning industries, we present the matter of the vanilla bean cultivation on these Islands, because it was suggested by Mr. Young, the "King of Tahiti," who has made a fortune out of it, as well as out of the pearl fisheries. He visited these Islands about a year ago, and is known to be the pos-In civilized States there has been sessor of one of the most valuable colmuch complaint that so many magni- lections of Polynesian curiosities. He ficent charitable gifts fail to accom- informed us that many of the natives plish large results. These failures of Tahiti made comfortable livings out have created prejudices against chari- of the cultivation and preparation of table bequests. Many rich, and profes- this bean. Its market is in the great sedly pious men with worldly wisdom cities of the world. He believed that it decline aiding or increasing these gifts, migh be made a valuable industry here, because they have no confidence in if the people were properly trained in their proper and best use. Those who its cultivation. The value of the beans have been engaged for years in solicit- raised in Tahiti in the year 1896, was

If \$200,000 were divided among the Therefore when a magnificent chari- heads of families in these Islands, so that each received \$20 per month from support from it, or in all, about 4,000 sary, while the women and children would easily do the light cultivation and preparation of the article. If the several years, in this industry, they dependent. It would open up employment to the Portuguese women as well.

We are extremely suspicious of figures in projected industrial enterprises. They "lie" dreadfully. But a statement made by Mr. Young is entitled to much credit. Here then is a small industry, Any criticism moreover on present me- which together with the flower and perfume industries, opens a way for the employment of female labor.

The development of such industries should not be left to inexperienced persons, who have had no training. The very best brain and intelligence is required. Those who have "the saving of the Hawaiians" at heart, may take a lesson from the admirable business sense of the planters, who put themselves largely under the guidance of Dr. Maxwell as a trained expert.

Whether or not the natives will respond to such methods of training is another question. The question now is what is the best administration of a splendid charitable gift? What is the best administration of other generous charitable gifts? If the natives will take no advantage of industrial training, there are many growing children of other races who will.

The attitude of the French Government towards Spain and the United States, was definitely stated by the French Minister of Foreign Affairs, in reply to a question asked by one of the Deputies in the Chamber. He declared that France could do nothing more than try to help in preserving amicable relations between the two nations and said: "I can here at least only renew the expression of our ardent wishes for an equitable solution of the matter wherein right, honor, and liberty may be satisfied, and which will result in maintaining between two nations equally dear to us the great benefit of peace." A motion approving his statements was adopted by a vote of 300 to 111.

Waverley Club Hall BETHEL ST., between King and Hotel.

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DEALERS IN

an improvement in her condition. She no

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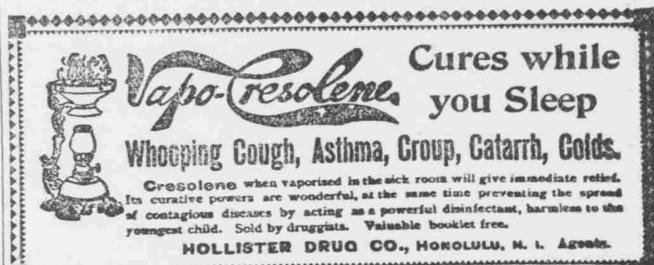
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